



COTSWOLD
DISTRICT COUNCIL

Thursday, 27 May 2021

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CABINET

A meeting of the Cabinet will be held in the Council Chamber, at the Council Offices, Trinity Road, Cirencester on **Monday, 7 June 2021 at 6.00 pm.**

Rob Weaver
Chief Executive

To: Members of the Cabinet

(Councillors Rachel Coxcoon, Tony Dale, Andrew Doherty, Mike Evemy, Jenny Forde, Joe Harris, Juliet Layton and Lisa Spivey)

Recording of Proceedings – The law allows the public proceedings of Council, Cabinet, and Committee Meetings to be recorded, which includes filming as well as audio-recording. Photography is also permitted.

As a matter of courtesy, if you intend to record any part of the proceedings please let the Committee Administrator know prior to the date of the meeting.

AGENDA

1. **Apologies**
2. **Declarations of Interest**
To receive any declarations of interest from Members and Officers, relating to items to be considered at the meeting.
3. **Minutes (Pages 3 - 10)**
To approve the minutes of the meeting of the Committee held on 13 May 2021.
4. **Leader's Announcements (if any)**
5. **Public Questions**
To deal with questions from the public within the open forum question and answer session of fifteen minutes in total. Questions from each member of the public should be no longer than two minutes each and relate issues under the Committee's remit.
6. **Member Questions**
To deal with written questions by Members, relating to issues under the Committee's remit, with the maximum length of oral supplementary questions at Committee being no longer than one minute. Responses to any supplementary questions will be dealt with in writing if they cannot be dealt with at the meeting.
7. **Ubico Business Case for expansion and extension of the partnership to Gloucester City Council (Pages 11 - 16)**
8. **Council Tax Exceptional Hardship Discretionary Policy (Pages 17 - 28)**
9. **Green Economic Growth Strategy - Six monthly update report (Pages 29 - 34)**
10. **Green Business Pledge (Pages 35 - 40)**
11. **Schedule of Decisions Taken by the Leader of the Council and/or Individual Cabinet Members (Pages 41 - 44)**
12. **Issue(s) Arising From Overview and Scrutiny and/or Audit (Pages 45 - 46)**

(END)